Waurka

EMERGENCY MEDICAL SERVICE BOARD 2019-2020

ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019





OCT 3 0 2019

mmmm

State Auditor & Inspector

EMERGENCY MEDICAL SERVICE BOARD
THE COUNTY OF JEFFERSON
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

PREPARED BY Deana S. Wright, CPA

| SUBMITTED TO THE EXCISE BOARD THIS DAY | OF2019              |
|--|---------------------|
| EMERGENCY MED                          | DICAL SERVICE BOARD |
| Chairman Eppleia DC                    | Member Nancy Blum   |
| Member Shevy Eohn                      | Member              |
| Member Chuld hall                      | Member              |
| Clerk Juanite                          | 5 Freston           |

S.A.&I. Form 268BR98 Entity: JEFFERSON EMS Board, 33

### EMERGENCY MEDICAL SERVICE BOARD

OF

### JEFFERSON COUNTY

2019-2020

### ESTIMATE OF NEEDS

### AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2018-2019

#### INDEX

| Letters and Certifications:                               | Page   |
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| Letter To Excise Board                                    | 1      |
| Affidavit of Publication                                  | 2      |
| Accountant's Letter                                       | 3      |
| Certificate of Excise BoardExhibit "Y" -                  | Page 1 |
| Exhibits:   | Filed  |
| Exhibit "E" Health Fund                                   | No     |
| Exhibit "G" Sinking Fund                                  | No     |
| Exhibit "J" Capital Project Funds                         | No     |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs | Yes    |
| Publication Sheet Filed With County Budget                | Yes    |
| Exhibit "Z" Publication Sheet                             | Yes    |

# OF JEFFERSON COUNTY 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

### JEFFERSON COUNTY, EMERGENCY MEDICAL SERVICE BOARD STATE OF OKLAHOMA, COUNTY OF JEFFERSON, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Emergency Medical Service Board, County of JEFFERSON, State of Oklahoma, for the fiscal year beginning July 1, 2018 and ending June 30, 2019, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2019 and ending June 30, 2020. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Emergency Medical Service Board of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Emergency Medical Service Board for the fiscal year ending June 30, 2019, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2019 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2019 and ending June 30, 2020 as shown under "Schedule 8" were prepared and filed with the Emergency Medical Service Board as of the first Monday in July 2019, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2019.

| Dated at the office of the County Clerk, at Waurika, Oklahoma | a, this day of, 2019.                                 |
|---|---|
| Chairman  | Member Rleem  |
| Shevy Ehri  | Member  |
| Member Juanta Fr  | Member  |
| Filed this day of, 2019 Secretary a                           | nd Clerk of Excise Board, JEFFERSON County, Oklahoma. |

#### Independent Accountant's Compilation Report

Honorable Emergency Medical Service Board **JEFFERSON County** 

We have compiled the 2018-2019 financial statements and 2019-2020 Estimate of Needs (S.A.&I. Form 268BR98) and 2019-2020 Publication Sheet (S.A.&I. Form 268BR98, Exhibit "Z") for the JEFFERSON County Emergency Medical Service included in the accompanying prescribed forms. I(We) have not audited or reviewed the financial statements, estimate of needs and publication forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist manage in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721 and are not intended to be a complete presentation of the assets and liabilities of the JEFFERSON Emergency Medical Service District.

This report is intended solely for the information and use of the management of the JEFFERSON County Emergency Medical Service District, the JEFFERSON County Excise Board, management of JEFFERSON County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these

Deana Wright, CPA
Signature of accounting firm or accountant, as appropriate.

Date 8/14/19

#### AFFIDAVIT OF PUBLICATION

| AFFIDAVI  | IT OF PUBLICATION  |  |     |
|---|--|--|-----|
| STATE OF OKLAHOMA, COUNTY OF JEFFERSON  |  |  |     |
| Personally appeared before me, the undersigned Notary Personally appeared before me, the undersigned Notary Personal State aforesaid, who being first discomplied with the law by having the financial statement for needs and the estimated income from sources other than a ending June 30, 2020 published in one issue of the Wauril general circulation, in said county (strike inapplicable phrherewith attached marked Exhibit "Z" and made a part of | or the fiscal year ending to a control of the fiscal year ending and valorem taxes, for the ka News Journal a legal rase) a copy of which to | g June 30, 2019, and the estimated a fiscal year beginning July 1, 2019 a ly-qualified newspaper published - o | ınd |
| ,   | County Clerk   |  |     |
| Subscribed and sworn to before me this _  | day of   | , 2019.  |     |
| Notary Public   | My Comm  | ission Expires   |     |
|   |  |  |     |
|   |  |  |     |
|   |  |  |     |
|   |  |  |     |
|   |  |  |     |

Affidavit of Publication

STATE OF OKLAHOMA

SS

COUNTY OF JEFFERSON )

Curtis L. Plant

Of lawful age, being duly sworn and authorized say that he is the Editor/Publisher of The Waurika News Journal & The Ryan Leader, a weekly newspaper published in the city of Waurika, Jefferson County, Oklahoma, a newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statues 1971, as amended, and complies with all other requirements of the laws of the State of Oklahoma with reference to legal publications. That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period of time in publication and not in a supplement, on the following dates.

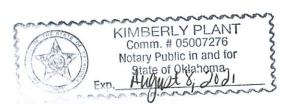
Signed:

Curtis L. Plant

Subscribed and sworn to before me this

My Commission Expires: #

Publication Fees: \$



## Legal Notice

EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - JEFFERSON COUNTY, OKLAHOMA NOTAL STATIMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR EXDING JUNE 30, 2019, AND EXIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE FMERGENCY MEDICAL SERVICE BOARD OF JEFFERSON COUNTY, OKLAHOMA

| STATEMENT  | UFFE                  | ANICAL O               | ENDITION                                       | 143104 | E.M.S.   |
|--|-----------------------|------------------------|--|--------|--|
| A  | OFJU                  | NE 30, 2019            |  | 9000   | Detail   |
| SSEIS:   | -                     |                        |  | I (di  | E-2010-1   |
| ash Balance June 30, 2019  |                       |                        |  | \$     | 166,143.7  |
| Tash Balance June 30, 2019 Investments   | THE R.                |                        |  | 2      |  |
| TOTAL ASSETS   |                       |                        |  | 2      | 166;143.7  |
| JABILTUES AND RESERVES:  | and the same          | -                      |  | 1200   | NAME OF STREET   |
| Warrants Outstanding   |                       |                        |  | 5      |  |
| Reserve for Interest on Warman's   |                       |                        |  | 3      |  |
| Reserves From Schedule 8   | 100                   |                        |  | 5      | 100 min + 7  |
| TOTAL CIABILITIES AND RESERVES   | OF THE REAL PROPERTY. |                        |  | 3      |  |
| CASH FUND BALANCE (DEBCH) JUNE 30  | 2019                  |                        |  | 3      | 166,143.7  |
| ESTIMATED N  | EFDS F                | OR FISCAL              | YEAR ENDING JUNE 30, 2019                      | 400    |  |
| GENERAL FUND   | SEN                   | EKAL FUND              |  |        | KING FUN   |
| Current Expense  | 13                    | 415,935,36             | 1. Cash Balance on Hand June 30, 2019          | 3      | (Control Street)   |
| Reserve for Int. on Warrants & Revaluation   | 5                     |                        | 2 Legal Investments Properly Maturing          | 5      | 1726800  |
| Total Required   | 5                     | 416.935.36             |  | \$     |  |
| TNANCED  |                       | STATE OF WAR           | 4. Total Liquid Assets                         | 2      | *  |
| ash Fund Balance   | 13                    | 165,143,76             | Deduct Matured Indebtedness:                   |        |  |
| stimuted Miscollaneous Rovenue   | 15                    | 144,245,29             | 5. u. Past-Due Coupons                         | \$     |  |
| Total Deductions   | 15                    | 310.389.05             | 6. Is Interest Accresed Therecan               | \$     |  |
| Balance to Raise from Ad Valorem Tax   | 3                     | 106.546.31             |  | 3      | 7917   |
| STIMATED MISCELLANEOUS REVENUE:  | 7                     |                        |  | \$     |  |
| 1000 Charges for Services  | 15                    |                        | 9. r. Fiscal Anency Commissions on Above       | 3      |  |
| 2000 Local Sources of Revenue  | 18                    | -                      | 10. f. Judgements and Int. Levied for Unpaid   | 5      | -  |
| 1000 State Sources of Revenue  | 3                     |                        | 11 Total Items a Throsesh L.                   | 5      | mine in the second   |
| 4000 Federal Sources of Revenue  | 3                     |                        |  | 5      |  |
| SOO Miscellaneous Rovenus  | - 5                   | 144,245,29             | Deduct Accrual Reserve If Assets Sufficient:   | 940    |  |
| 6111 Contributions from Other Funds  | 3                     | 140,000,00             | 513. g. Farned Unmatured Interest              | 3      |  |
| Total Estimated Revenue  | 15                    | 144,245,29             | H4. h. Accrual on Final Courons                | 3      |  |
| Total Established Activities   | -                     | and the latest desired | 15. i. Accrued on Unmatured Bonds              | 3      | WINDS TO ST  |
|  |                       |                        | 16. Total Items of Through L.                  | 3      |  |
|  |                       |                        | 17. Excess of Assets Over Accrual Reserves **  | 3      | •  |
|  |                       |                        | SINKING FUND REQUIREMENTS FOR 2019-2015        |        |  |
|  |                       |                        | T. Interest Farmers on Bonds                   | 2      |  |
|  |                       |                        | 2 Avernal on Unmatured Bonds                   | \$     |  |
|  |                       |                        | D. America Americal on "Preparal" Indocurrents | 3      |  |
|  |                       |                        | Annual Account on "Unpaid" Judgements          |        | estillat.  |
|  |                       |                        | Colorest on Consid Judgements                  | \$     |  |
| ually be a strength  |                       |                        | 6. Annual Accrual From Exhibit KK              | 3      |  |
|  |                       |                        |  |        |  |
|  |                       |                        |  |        | 100000   |
|  |                       |                        |  |        |  |
|  |                       |                        |  | 100    | -  |
|  |                       |                        |  |        | THE PERSON   |
|  |                       |                        |  |        |  |
| DECEMBER T LEADER  |                       |                        |  |        | The same of the same   |
|  |                       |                        |  |        | 001 12   |
|  |                       |                        | Total Sinking Fund Regunrements                | 15     |  |
|  |                       |                        | Deduct   | 1      | ALCOHOL:   |
|  |                       |                        | 1. Exces of Assets Over Liabilities            | 13     | - 1  |
| The state of the s |                       |                        | 2. Surplus Building Fund Cash                  | -      | The same of the last of the la |
| Terras Process S   |                       |                        | Balance to Raise By Tax Levy                   | 15     |  |
|  |                       |                        |  |        |  |

EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - JEFFERSON COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE YARUS FUNDS FOR THE FISCAL YEAR EXDING JUNE 30, 2019, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE EMERGENCY MEDICAL SERVICE BOARD OF
EXHBIT 27.

JEFFERSON COUNTY, OKLAHOMA

| EXHIBIT "7"  If the 12 is less than time to after omitting "n" deduct the following each in turn from line 4, "Potal Laguid Assets",   | SINKING |
|--|---------|
| 13d. i. Umratured Coupons Due 4-1-2020   | 2 .     |
| 4d. k. Unmintured Bonds So Due<br>Sd. I. Whatever Remains is for Exhibit KK. Line E.   | 3 -     |
| ISL Deficit as Shown on Sinking Fund Halance Sheet. Tel Laws Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).  |         |
| 7d. Less Cash Requirements for Current Fiscal Year in Excess of Cash Col Fiscal Year | 3       |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF JEFFERSON, 88:

the conference

orn to before me this 24 day of A a gu 57, 2019. William W. Fakin

S.A.&I. Form 268BR98 Entity: JEFFERSON EMS Board, 33

Published One Time (1) in the Waurika News Journal & The Ryan Leader August 29, 2019.

LPXLP

EXHIBIT "E"

| EXHIBIT "E"                                       |    | PAGE 1     |
|---|----|------------|
| Schedule 1, Current Balance Sheet - June 30, 2019 |    |            |
|   |    | Amount     |
| ASSETS:   |    |            |
| Cash Balance June 30, 2019                        | s  | 166,143.76 |
| Investments                                       | s  | -          |
| TOTAL ASSETS                                      | S  | 166,143.76 |
| LIABILITIES AND RESERVES:                         |    |            |
| Warrants Outstanding                              | s  | -          |
| Reserve for Interest on Warrants                  | \$ | •          |
| Reserves From Schedule 8                          | \$ | -          |
| TOTAL LIABILITIES AND RESERVES                    | \$ | -          |
| CASH FUND BALANCE JUNE 30, 2019                   | \$ | 166,143.76 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 166,143.76 |

| Schedule 2, Revenue and Requirements - 2019-2020      |          |            |               |
|---|----------|------------|---------------|
|   |          | Detail     | Total         |
| REVENUE:  |          |            |               |
| Cash Balance June 30, 2018                            | s        | -          |               |
| Cash Fund Balance Transferred From Prior Years        | \$       | 183,224.76 |               |
| Current Ad Valorem Tax Apportioned                    | \$       | 84,064.44  |               |
| Miscellaneous Revenue Apportioned                     | \$       | 161,371.27 |               |
| TOTAL REVENUE   |          |            | \$ 428,660.47 |
| REQUIREMENTS:   |          |            |               |
| Claims Paid by Warrants Issued                        | s        | 262,516.71 |               |
| Reserves From Schedule 8                              | <u> </u> |            |               |
| Interest Paid on Warrants                             | s        |            |               |
| Reserve for Interest on Warrants                      | s        | <u>-</u>   |               |
| TOTAL REQUIREMENTS                                    |          |            | \$ 262,516.71 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019 |          |            | \$ 166,143.76 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE              |          |            | \$ 428,660.47 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019     |    | Amount     |
|--|----|------------|
| ADDITIONS:   |    |            |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ | 45,385.30  |
| Warrants Estopped, Cancelled or Converted                  | \$ | -          |
| Fiscal Year 2018-2019 Lapsed Appropriations                |    | 121,449.18 |
| Fiscal Year 2017-2018 Lapsed Appropriations                | \$ | •          |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ | -          |
| Prior Years Ad Valorem Tax                                 | \$ | 6,347.22   |
| TOTAL ADDITIONS  | \$ | 173,181.70 |
| DEDUCTIONS:  |    |            |
| Supplemental Appropriations                                | \$ | -          |
| Current Tax in Process of Collection                       | \$ | 7,037.88   |
| TOTAL DEDUCTIONS   | S  | 7,037.88   |
| Cash Fund Balance as per Balance Sheet 6-30-2019           | \$ | 166,143.76 |
| Composition of Cash Fund Balance:                          |    |            |
| Cash   | S  | 166,143.76 |
| Cash Fund Balance as per Balance Sheet 6-30-2019           | S  | 166,143.76 |
|  |    |            |

S.A.&I. Form 268BR98 Entity: JEFFERSON EMS Board, 33

| chedule 4, Miscellaneous Revenue  | 201       | 8-2019 ACCOUNT                                 |
|---|-----------|--|
| COLUNCIE  | AMOUNT    | ACTUALLY                                       |
| SOURCE  | ESTIMATED | COLLECTED                                      |
| 000 CHARGES FOR SERVICES  |           |  |
| 111 Service Fees  | \$        | <u>-                                    </u>   |
| 112 Service Fees  | \$        | - \$   |
| 1113 Training Fees  | \$        | - \$ -   |
| 114 Other -   | \$        | <u>- \$ </u>                                   |
| 1115 Other -  | \$        | <u>-                                    </u>   |
| 1116 Other -  | \$        | - \$ -   |
| 1117 Other -  | \$        | · \$   |
| 1118 Other -  | S         | <u>- \$                                   </u> |
| 1119 Other -  | \$        | <u>- \$</u>                                    |
| 1120 Other -  | <u> </u>  | - S -  |
| 1121 Other -  | S         | - <u>\$</u>                                    |
| 1122 Other -  | S         | <u> </u>                                       |
| 1123 Other -  | \$        | <u> </u>                                       |
| 1124 Other -  | \$        | <u>- \$ </u>                                   |
| 1125 Other -  | S         | <u> </u>                                       |
| Total Charges For Services  | \$        | <u>- S</u>                                     |
| INTERGOVERNMENTAL REVENUE   |           |  |
| 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:                                   |           |  |
| 2111 Local Contributions  | \$        | - \$   |
| 2112 Local Governmental Reimbursements  | \$        | - \$   |
| 2112 Local Governmentar Remodification 2113 Local Payments in Lieu of Tax Revenue | S         | - \$   |
| 2114 Other -  | \$        | - \$   |
| 2115 Other -  | S         | - \$   |
| 2116 Other -  | S         | - \$   |
| 2117 Other -  | S         | - \$   |
| 2117 Other -  | S         | - \$   |
| 2124 Other -  | S         | - \$   |
| Total - Local Sources   | S         | - <b>S</b>                                     |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:                                  |           |  |
| 3111 County Sales Tax - OTC   | \$        | - \$   |
| 3112 Other - OTC  | \$        | - <b>S</b>                                     |
| Sub-Total - OTC   | \$        | - S  |
| 3211 State Grants   | S         | - \$   |
| 3212 State Payments in Lieu of Tax Revenue  | S         | - \$   |
| 3213 Homestead Exemption Reimbursement  | \$        | - \$   |
| 3214 Additional Homestead Exemption Reimbursement                                 | \$        | - \$   |
| 3215 Other -  | \$        | \$   |
| 3216 Other -  | \$        | \$   |
| 3217 Other -  | \$        | <u> </u>                                       |
| 3218 Other -  | \$        | - \$   |
| 3219 Other -  | \$        | <u>- \$</u>                                    |
| 3220 Other -  | \$        | <u>- \$</u>                                    |
| 3221 Other -  | \$        | -   \$   |
| 3222 Other -  | \$        | - \$   |
| 3223 Other -  | S         | <u> </u>                                       |
| 3224 Other -  | <u> </u>  | -   \$   |
| 3225 Other -  | \$<br>\$  | - <u>\$</u><br>- <u>\$</u>                     |

Continued on page 2b

| 2018-2019 ACCOUNT | BASIS AND        | 2019-2020 ACCOUNT |                 |              |  |  |
|-------------------|------------------|-------------------|-----------------|--------------|--|--|
| OVER              | LIMIT OF ENSUING | CHARGEABLE        | ESTIMATED BY    | APPROVED BY  |  |  |
| (UNDER)           | ESTIMATE         | INCOME            | GOVERNING BOARD | EXCISE BOARD |  |  |
| _                 |                  |                   |                 |              |  |  |
|                   |                  | <del></del>       | - S             | \$           |  |  |
| -                 | 90.00%           |                   | s               | S            |  |  |
| <u> </u>          | 90.00%           |                   | <u>s</u> -      | s            |  |  |
| -                 | 90.00%           |                   |                 | s            |  |  |
| •                 | 90.00%           |                   | <u>s</u> -      | \$           |  |  |
| •                 | 90.00%           |                   | <u>s</u> -      | \$           |  |  |
|                   | 90.00%           |                   | <u>s</u> -      | \$           |  |  |
| -                 | 90.00%           |                   |                 | \$           |  |  |
|                   | 90.00%           |                   | <u>s</u> -      | S            |  |  |
| <u> </u>          | 90.00%           |                   |                 | \$           |  |  |
| <del>-</del>      | 90.00%           |                   | <u>s</u> -      | S            |  |  |
|                   | 90.00%           |                   | S -             | \$           |  |  |
| -                 | 90.00%           |                   | <del></del>     | <u> </u>     |  |  |
| <del></del>       | 90.00%           | <b> </b>          | <del></del>     | \$           |  |  |
| <u> </u>          | 90.00%           |                   | <u>s</u> -      | S            |  |  |
| <u> </u>          |                  | <u> </u>          | s               | S            |  |  |
|                   |                  |                   | _               |              |  |  |
|                   | <u> </u>         |                   |                 | <u> </u>     |  |  |
| <u> </u>          | 90.00%           |                   |                 | <u>s</u>     |  |  |
| <u> </u>          | 90.00%           |                   | <u>s</u> -      | \$           |  |  |
|                   | 90.00%           |                   | <u> </u>        | \$           |  |  |
|                   | 90.00%           |                   |                 | \$           |  |  |
| -                 | 90.00%           |                   | <u> </u>        | S            |  |  |
| <u> </u>          | 90.00%           |                   | <u>s</u> -      | S            |  |  |
| -                 | 90.00%           |                   | <u>s</u> -      | S            |  |  |
|                   | 90.00%           |                   |                 | S<br>  S     |  |  |
|                   | 90.00%           |                   |                 |              |  |  |
|                   |                  | <u>s</u> -        | _ s             | S            |  |  |
|                   |                  |                   | <del>- </del>   | 1            |  |  |
|                   | 90.00%           |                   |                 | S            |  |  |
|                   | 90.00%           |                   |                 | S            |  |  |
| <u> </u>          |                  |                   |                 |              |  |  |
| -                 | 90.00%           |                   |                 | S<br>S       |  |  |
| -                 | 90.00%           |                   | - <del> </del>  | \$           |  |  |
| -                 | 90.00%           |                   |                 | \$           |  |  |
|                   |                  |                   |                 | s            |  |  |
| <del>-</del>      |                  |                   |                 | <u>s</u>     |  |  |
|                   |                  |                   |                 | S            |  |  |
| <u> </u>          |                  |                   |                 | \$           |  |  |
| -                 |                  |                   |                 | \$           |  |  |
| -                 |                  |                   |                 | \$           |  |  |
| -                 |                  |                   |                 | \$           |  |  |
| -                 |                  |                   |                 | \$           |  |  |
| -                 |                  |                   |                 |              |  |  |
| -                 |                  |                   |                 | \$           |  |  |
| -                 | 90.00%           | S -               | s -             | S            |  |  |

| chedule 4, Miscellaneous Revenue                            |          | 2018-2019 AC | COUNT    |          |
|---|----------|--------------|----------|----------|
|   | HAN      | IOUNT        | ACTUALLY |          |
| SOURCE  | i        | MATED        |          | ECTED    |
| Continued from page 2a                                      |          |              |          |          |
| 000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:           | s        | - 9          |          | -        |
| 111 Federal Grants  | s        | - 1          |          |          |
| 112 Reimbursement - Federal                                 | S        | - 3          |          |          |
| 113 Federal Payments in Lieu of Tax Revenue                 | s        | -            |          |          |
| 114 Other -   | s        | - 3          | 3        | -        |
| 115 Other -   | <u>s</u> | - !          | 3        |          |
| 116 Other -   | s        | - !          | 3        | -        |
| 117 Other -   | s        | - :          | ß        | -        |
| 1118 Other -  | s        | -            | \$       |          |
| 1119 Other -  | \$       | -            | \$       |          |
| 1120 Other -  | s        | -            | \$       | •        |
| 1121 Other -  | \$       | -            | \$       |          |
| 4122 Other -  | S        |              | \$       | •        |
| 4123 Other -  | S        | -            | \$       | -        |
| 4124 Other -  | s        | -            | \$       |          |
| 4125 Other -  | s        |              | \$       |          |
| 4126 Other -<br>4127 Other -                                | s        |              | \$       | -        |
| 4127 Other -  | s        | -            | \$       | •        |
| Total Federal Sources                                       | s        | -            | \$       | •        |
| Grand Total Intergovernmental Revenues                      | S        | -            | \$       | -        |
| 5000 MISCELLANEOUS REVENUE:                                 |          |              |          |          |
| 5111 Interest on Investments                                | s        | -            | S        | 941.0    |
| 5111 metest of investments 5112 Rental or Lease of Property | \$       | -            | \$       | <u> </u> |
| 5113 Sale of Property                                       | \$       | -            | \$       |          |
| 5114 Subscription Sales (Memberships)                       | \$       | -            | \$       |          |
| 5115 Insurance Recoveries                                   | \$       | •            | \$       |          |
| 5116 Insurance Reimbursement                                | \$       | •            | \$       | •        |
| 5117 Return Check Charges                                   | \$       | <u> </u>     | \$       |          |
| 5118 Utility Reimbursements                                 | \$       | -            | \$       | -        |
| 5119 Vending Machine Commissions                            | \$       | -            | \$       |          |
| 5120 Other Concessions                                      | \$       | -            | \$       |          |
| 5121 Other - CPR Classes                                    | \$       | -            | S        | 157.     |
| 5122 Other - Ambulance Runs                                 | \$       | 115,985.97   | \$       | 160,272. |
| 5123 Other -  | S        | -            | \$       |          |
| 5124 Other -  | \$       | -            | \$       |          |
| 5125 Other -  | \$       | -            | \$       |          |
| 5126 Other -  | \$       |              | \$       |          |
| 5127 Other -  | \$       |              | \$       | :        |
| 5128 Other -  | \$       |              | \$       | <u> </u> |
| 5129 Other -  | S        |              | \$       |          |
| 5130 Other -  | s        | -            | \$       |          |
| 5131 Other -  | \$       | -            | \$       |          |
| 5132 Other -  | \$       | -            | \$       | 161 271  |
| Total Miscellaneous Revenue                                 | s        | 115,985.97   | \$       | 161,371. |
| 6000 NON-REVENUE RECEIPTS:                                  |          |              | dr.      |          |
| 6111 Contributions from Other Funds                         | \$       |              | \$       |          |
|   | il .     | ]            |          | 161,371. |

| <del></del> |                      |                  |                   |                              | Page 2b                    |  |  |  |  |  |
|-------------|----------------------|------------------|-------------------|------------------------------|----------------------------|--|--|--|--|--|
| 2           | 018-2019 ACCOUNT     | BASIS AND        | 2019-2020 ACCOUNT |                              |                            |  |  |  |  |  |
|             | OVER                 | LIMIT OF ENSUING | CHARGEABLE        | ADDROVED DV                  |                            |  |  |  |  |  |
|             | (UNDER)              | ESTIMATE         | INCOME            | ESTIMATED BY GOVERNING BOARD | APPROVED BY EXCISE BOARD   |  |  |  |  |  |
|             |                      |                  |                   | T GO VERGING BOARD           | LACISE BOARD               |  |  |  |  |  |
| \$          | -                    | 90.00%           | ş -               | s -                          | s -                        |  |  |  |  |  |
| \$          | -                    | 90.00%           |                   | S -                          | s .                        |  |  |  |  |  |
| S           |                      | 90.00%           |                   | s -                          | \$ -                       |  |  |  |  |  |
| \$          |                      | 90.00%           | ş -               | s -                          | \$ .                       |  |  |  |  |  |
| \$          | <u>-</u>             | 90.00%           | s -               | s -                          | \$ -                       |  |  |  |  |  |
| \$          | •                    | 90.00%           | \$ -              | S -                          | \$ -                       |  |  |  |  |  |
| \$          | <u> </u>             | 90.00%           | \$ -              | S -                          | \$ -                       |  |  |  |  |  |
| \$          | •                    | 90.00%           | \$ -              | S -                          | \$ -                       |  |  |  |  |  |
| \$          |                      | 90.00%           | \$ -              | s -                          | \$ -                       |  |  |  |  |  |
| S           | -                    | 90.00%           | \$ -              | S -                          | \$ -                       |  |  |  |  |  |
| \$          | •                    | 90.00%           | \$ -              | S -                          | \$ -                       |  |  |  |  |  |
| \$          | -                    | 90.00%           | \$ -              | s -                          | <b>S</b> -                 |  |  |  |  |  |
| \$          | -                    | 90.00%           |                   | S -                          | s <u>-</u>                 |  |  |  |  |  |
| S           | -                    | 90.00%           | s -               | S -                          | <u> </u>                   |  |  |  |  |  |
| S           | -                    | 90.00%           | <u> </u>          | s -                          | -                          |  |  |  |  |  |
| S           | -                    | 90.00%           | s -               | S -                          | \$ -                       |  |  |  |  |  |
| \$          | -                    | 90.00%           | -                 | S -                          | <u>-</u>                   |  |  |  |  |  |
| S           | · .                  | 90.00%           | -                 | S -                          | -                          |  |  |  |  |  |
| \$          |                      |                  | -                 | -                            | <u>s</u> -                 |  |  |  |  |  |
| S           | •                    |                  | <u>s</u> -        | s -                          | <u>-</u>                   |  |  |  |  |  |
|             |                      |                  |                   |                              |                            |  |  |  |  |  |
| \$          | 941.01               | 0.00%            | -                 | S -                          | \$ -                       |  |  |  |  |  |
| S           | -                    | 90.00%           |                   | S -                          | \$ <u>-</u>                |  |  |  |  |  |
| \$          | -                    | 90.00%           | <u> </u>          | <u>s</u>                     | \$ -                       |  |  |  |  |  |
| \$          | -                    | 90.00%           |                   | S -                          | \$ -                       |  |  |  |  |  |
| S           | - 1                  | 90.00%           |                   | <u>s</u> -                   | <u> </u>                   |  |  |  |  |  |
| S           |                      | 90.00%           | <u>s</u> -        | S -                          | <u>\$</u>                  |  |  |  |  |  |
| S           |                      | 90.00%           | <u>\$</u> -       | S -                          | \$ -<br>\$ -               |  |  |  |  |  |
| S           |                      | 90.00%           |                   | S                            |                            |  |  |  |  |  |
| \$          |                      | 90.00%           |                   | S -                          | <u> </u>                   |  |  |  |  |  |
| S           |                      | 90.00%           |                   | \$ -                         | \$ -                       |  |  |  |  |  |
| \$          | 157.72               | 0.00%            |                   |                              | \$ 144,245.29              |  |  |  |  |  |
| \$          | 44,286.57            | 90.00%           |                   | S -                          | \$ -                       |  |  |  |  |  |
| <u>\$</u>   |                      | 90.00%<br>90.00% |                   | s -                          | \$ -                       |  |  |  |  |  |
| <u>s</u>    |                      | 90.00%           |                   | \$                           | s -                        |  |  |  |  |  |
| 5           |                      | 90.00%           |                   | s -                          | s -                        |  |  |  |  |  |
| s           |                      | 90.00%           |                   | S -                          | s -                        |  |  |  |  |  |
| \$          | -                    | 90.00%           |                   | s -                          | \$ -                       |  |  |  |  |  |
| <u>s</u>    | -                    | 90.00%           |                   | s -                          | \$ -                       |  |  |  |  |  |
| \$          | <del>-</del>         | 90.00%           |                   | s -                          | s -                        |  |  |  |  |  |
| S           | <u> </u>             | 90.00%           |                   | s -                          | s -                        |  |  |  |  |  |
| S           | -                    | 90.00%           |                   | s -                          | S -                        |  |  |  |  |  |
| 5           | 45,385.30            |                  | s -               | \$ 144,245.29                | \$ 144,245.29              |  |  |  |  |  |
| <del></del> |                      |                  |                   |                              |                            |  |  |  |  |  |
| s           | -                    | 90.00%           | s -               | S -                          | <b>S</b> -                 |  |  |  |  |  |
|             |                      |                  |                   |                              |                            |  |  |  |  |  |
| S           | 45,385.30            |                  | s -               | \$ 144,245.29                |                            |  |  |  |  |  |
|             | OCORDOS E-Air REFEED |                  |                   |                              | Wednesday, August 14, 2019 |  |  |  |  |  |

| EXHIBIT "E"  |             |            |
|--|-------------|------------|
| Schedule 5, Expenditures Emergency Medical Fund Cash Accounts of Current and All Prior Years |             | 2018-2019  |
| CURRENT AND ALL PRIOR YEARS  | l s         | -          |
| Cash Balance Reported to Excise Board 6-30-2018  | s           |            |
| Cash Fund Balance Transferred Out  |             |            |
| Cash Fund Balance Transferred In   |             |            |
| Adjusted Cash Balance  |             | 84,064.44  |
| Ad Valorem Tax Apportioned To Year In Caption  |             | 161,371.27 |
| Miscellaneous Revenue (Schedule 4)   |             | 183,224.76 |
| Cash Fund Balance Forward From Preceding Year  | s           | -          |
| Prior Expenditures Recovered   |             | 428,660.47 |
| TOTAL RECEIPTS   |             | 428,660.47 |
| TOTAL RECEIPTS AND BALANCE   |             | 262,516.71 |
| Warrants of Year in Caption  | - S         | 202,510.71 |
| Interest Paid Thereon  |             | 262,516.71 |
| TOTAL DISBURSEMENTS  | - S         | 166,143.76 |
| CASH BALANCE JUNE 30, 2019   |             | 100,113.70 |
| Reserve for Warrants Outstanding   | <u>\$</u> _ |            |
| Reserve for Interest on Warrants   | <u> </u>    |            |
| Reserves From Schedule 8   | <u> </u>    | <u> </u>   |
| TOTAL LIABILITES AND RESERVE   | <u> </u>    |            |
| DEFICIT: (Red Figure)  | <u>\$</u> _ | 166 142 26 |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR  | S           | 166,143.76 |

| Schedule 6, Emergency Medical Fund Warrant Account of Current and All Prior Years |          | mom a T    |
|---|----------|------------|
| CURRENT AND ALL PRIOR YEARS   |          | TOTAL      |
| Warrants Outstanding 6-30-2018 of Year in Caption                                 | \$       |            |
| Warrants Registered During Year   | \$       | 262,516.71 |
| TOTAL   | <u>s</u> | 262,516.71 |
| Warrants Paid During Year   | \$       | 262,516.71 |
| Warrants Converted to Bonds or Judgements   | \$       |            |
| Warrants Cancelled  | \$       |            |
| Warrants Estopped by Statute  | \$       |            |
| TOTAL WARRANTS RETIRED  | \$       | 262,516.71 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019  | \$       | •          |

| Schedule 7, 2018 Ad Valorem Tax Account              |    |               | 2004 243    |          |                   |  |
|--|----|---------------|-------------|----------|-------------------|--|
| 2018 Net Valuation Certified To County Excise Board  | \$ | 29,518,965.00 | 3.086 Mills |          | Amount            |  |
| Total Proceeds of Levy as Certified                  |    |               |             | \$       | 91,102.32         |  |
| Additions:   |    |               |             | \$       | •                 |  |
| Deductions:  |    |               |             | S        |                   |  |
| Gross Balance Tax                                    |    |               |             | \$       | 91,102.32         |  |
| Less Reserve for Delinqent Tax                       |    |               |             | S        |                   |  |
| Reserve for Protest Pending                          |    |               |             | s        |                   |  |
| Balance Available Tax                                |    |               |             | \$       | 91,102.32         |  |
| Deduct 2018 Tax Apportioned                          |    |               |             | S        | 84,064.44         |  |
| Net Balance 2018 Tax in Process of Collection or     |    |               |             | s        | 7,037.88          |  |
| Excess Collections                                   |    |               |             | \$       |                   |  |
| S.A.&I. Form 268BR98 Entity: JEFFERSON EMS Board, 33 | 3  |               |             | Wednesda | y, August 14, 201 |  |

| Scl | nedule 5, (Continu | ed)      |               |           |              |             |            |                |            |    | Page 3     |
|-----|--------------------|----------|---------------|-----------|--------------|-------------|------------|----------------|------------|----|------------|
|     | 2017-2018          |          | 2016-2017     | 2015-2016 |              | 2014-2015   | 20         | 013-2014       | 2012 2012  |    |            |
| \$  | 176,877.54         | S        |               | S         | -   5        |             |            | 013-2014       | 2012-2013  |    | TOTAL      |
| \$  | •                  | S        |               | s         | - S          |             | \$         |                | \$ -       | \$ | 176,877.54 |
| 2   | •                  | s        |               |           |              | <u> </u>    | 13         | <del>-</del> - | <u>s</u> - | \$ | -          |
| 10  | 176,877.54         | <u> </u> | <u>-</u>      | \$        | -   S        |             | <u>  S</u> |                | <u>s</u> - | \$ | -          |
| 1   |                    | _        | <del></del> - | \$        | <u>-   S</u> | -           | S          |                | s -        | \$ | 176,877.54 |
| 13  | 6,347.22           | \$       | <del></del>   | \$        | <u>- S</u>   |             | \$         |                | S -        | S  | 90,411.66  |
| 13  | -                  | 5        |               | S         | <u>- s</u>   | <u> </u>    | \$         |                | \$ -       | s  | 161,371.27 |
| \$  | -                  | S        | <u>-</u>      | S         | <u>- s</u>   |             | \$         |                | s -        | s  | 183,224.76 |
| \$  |                    | S        | <u> </u>      | S         | - s          | -           | \$         | _              | s -        | s  | 105,224.10 |
| \$  | 6,347.22           | \$       |               | \$        | - S          | -           | S          | _              | s -        | 5  | 435,007.69 |
| \$  | 183,224.76         | \$       |               | \$        | - S          | -           | S          |                | \$ -       | -  |            |
| S   | -                  | S        | -             | S         | - 8          |             | s          |                | s -        | 3  | 611,885.23 |
| \$  | •                  | s        |               | S         | -   5        |             | 6          |                |            | \$ | 262,516.71 |
| s   | _                  | s        |               | \$        | - s          |             | -          |                | 3 -        | 3  | -          |
| 15  | 183,224.76         |          |               | \$        | - s          | <del></del> | \$         |                | -          | \$ | 262,516.71 |
| F   | 105,224.70         |          |               |           |              | -           | \$         | -              | -          | \$ | 349,368.52 |
| 13  |                    | S        |               | \$        | <u>- S</u>   |             | \$         |                | S -        | \$ |            |
| 1 2 | -                  | S        |               | \$        | <u>-   S</u> |             | \$         |                | S -        | S  |            |
| \$  | -                  | \$       |               | \$        | <u>- S</u>   | -           | \$         |                | \$         | \$ |            |
| S   | -                  | \$       |               | <u>s</u>  | - \$         |             | s          | -              | \$ -       | S  | -          |
| \$  | -                  | S        | -             | \$        | - S          | -           | \$         |                | s -        | \$ | •          |
| \$  | 183,224.76         | \$       | •             | S         | - \$         |             | \$         | -              | S -        | \$ | 349,368.52 |

| Sch | nedule 6, (Continued | d)  |         |     |           |    |         |      |        |      |        |    |          |
|-----|----------------------|-----|---------|-----|-----------|----|---------|------|--------|------|--------|----|----------|
|     | 2018-2019            | 201 | 17-2018 | 201 | 2016-2017 |    | 15-2016 | 2014 | 4-2015 | 201? | 3-2014 | 20 | 012-2013 |
| S   | -                    | S   | -       | \$  | -         | S  | -       | \$   | -      | \$   | -      | S  |          |
| \$  | 262,516.71           | S   | -       | S   | -         | S  | -       | \$   | -      | S    | -      | S  |          |
| \$  | 262,516.71           | \$  | -       | \$  |           | \$ | -       | \$   | -      | \$   | -      | \$ |          |
| \$  | 262,516.71           | S   |         | S   |           | S  | -       | \$   | -      | \$   |        | S  | -        |
| \$  |                      | S   | -       | S   |           | S  |         | \$   | -      | S    |        | S  |          |
| \$  | - /                  | S   |         | \$  |           | S  |         | \$   | -      | \$   |        | S  |          |
| \$  | - /                  | S   | -       | S   |           | S  |         | \$   | -      | \$   |        | S  |          |
| \$  | 262,516.71           | \$  | -       | \$  |           | S  | -       | S    |        | \$   |        | \$ | _        |
| S   | -                    | \$  |         | \$  |           | S  |         | S    |        | S    | -      | \$ | -        |

| Schedule 9, Emergency M | ledical Fund Investmen | ts         |                |           |             | <del></del>   |  |  |
|-------------------------|------------------------|------------|----------------|-----------|-------------|---------------|--|--|
|                         | Investments            |            | LIQUID         | ATIONS    | Ваггед      | Investments   |  |  |
| INVESTED IN             | on Hand                | Since      | By Collections | Amortized | by          | on Hand       |  |  |
|                         | June 30, 2018          | Purchased  | of Cost        | Premium   | Court Order | June 30, 2019 |  |  |
|                         | \$ -                   | S -        | S -            | S -       | \$ -        | S -           |  |  |
|                         | \$ -                   | S -        | s -            | s -       | \$ -        | s -           |  |  |
|                         | \$ -                   | s -        | <b>S</b> -     | s -       | \$          | s -           |  |  |
|                         | \$ -                   | S -        | s -            | s -       | \$ <u>-</u> | s -           |  |  |
|                         | \$ -                   | S -        | s -            | S -       | \$ -        | s -           |  |  |
|                         | \$ -                   | s <u>-</u> | s -            | s -       | \$ -        | s -           |  |  |
|                         | \$ -                   | s -        | \$ -           | s -       | \$ -        | s -           |  |  |
|                         | -                      | S -        | \$ -           | s -       | \$ -        | <u>s</u> -    |  |  |
|                         | \$                     | s -        | s -            | s -       | \$ -        | \$ -          |  |  |
|                         | \$ -                   | S -        | s -            | S -       | \$ -        | <u> </u>      |  |  |
| OTAL INVESTMENTS        | \$ -                   | <b>S</b> - | \$ -           | \$ -      | S -         | \$ -          |  |  |

| EXHIBIT "E"  |             |  |   |  | }        |  |  |  |  |
|--|-------------|--|---|--|----------|--|--|--|--|
| Schedule 8(a), Report Of Prior Year's Expenditures   | FISCAL      | FISCAL YEAR ENDING JUNE 30, 2018       |   |  |          |  |  |  |  |
|  | RESERVES    | WARRANTS                               | BALANCE                                 | ORIGINA                                |          |  |  |  |  |
| DEPARTMENTS OF GOVERNMENT  | 6-30-2018   | SINCE                                  | LAPSED                                  | APPROPRIAT                             | TIONS    |  |  |  |  |
| APPROPRIATED ACCOUNTS  | 0-30-2018   | ISSUED                                 | APPROPRIATIONS                          |  |          |  |  |  |  |
|  |             |  |   |  |          |  |  |  |  |
|  |             | 1                                      |   |  |          |  |  |  |  |
| 92 EMERGENCY MEDICAL BUDGET ACCOUNT:   |             | s -                                    | s -                                     | \$ 110,                                | 000.00   |  |  |  |  |
| 92a Personal Services  |             | s -                                    | s -                                     | \$                                     |          |  |  |  |  |
| 92b Part Time Help   | -           | s -                                    | s -                                     | \$                                     |          |  |  |  |  |
| 92c Travel   | <u> </u>    | s -                                    | s -                                     | \$ 271,                                | ,013.99  |  |  |  |  |
| 92d Maintenance and Operation  | <u> </u>    | s -                                    | \$ -                                    | \$                                     | -        |  |  |  |  |
| 92e Capital Outlay   |             | s -                                    | \$ -                                    | s                                      | •        |  |  |  |  |
| 92f Intergovernmental  |             | s -                                    | \$ -                                    | \$                                     | -        |  |  |  |  |
| 92g Other -  | <u> </u>    | s -                                    | \$ -                                    | s                                      |          |  |  |  |  |
| 92h Other -  | <u> </u>    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | \$ -                                    | s                                      | -        |  |  |  |  |
| 92j Other -  | <u>s</u> -  | \$ -                                   | \$ -                                    | <u> </u>                               | ,013.99  |  |  |  |  |
| 92 Total   |             | -                                      | <del></del>                             |  |          |  |  |  |  |
| 93   | <del></del> | - s                                    | - s                                     | s                                      | -        |  |  |  |  |
| 93a Personal Services  | <u>s</u> -  | - s -                                  | \s\ -                                   | s                                      |          |  |  |  |  |
| 93b Part Time Help   | <u>s</u> -  |  | \$ -                                    | \$                                     |          |  |  |  |  |
| 93c Travel   | <u> </u>    | <u>s</u> -                             | -\  \s -                                | \$                                     |          |  |  |  |  |
| 93d Maintenance and Operation  | <u>s</u> -  | <u> </u>                               | s -                                     | \$                                     |          |  |  |  |  |
| 93e Capital Outlay   | <u>s</u>    | <u> </u>                               | \$ -                                    | <b>1</b> s                             |          |  |  |  |  |
| 93f Intergovernmental  | <u>s</u> -  | S -                                    | \$ -                                    | \\\s\\\\s\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |          |  |  |  |  |
| 93g Other -  | <u>s</u> -  |  | \s\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \$                                     |          |  |  |  |  |
| 93h Other -  | <u> </u>    | <u> </u>                               | \$ -                                    | \$                                     |          |  |  |  |  |
| 93 Total   | <u> </u>    |  | -                                       |  |          |  |  |  |  |
| 95 EMERGENCY MEDICAL AUDIT BUDGET ACCOUNT:   |             | -                                      |   | s                                      | 2,951.90 |  |  |  |  |
| 95a Salaries and Expense of Audit and Report   | <u>s</u> -  | s                                      | <u> </u>                                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 2,931.90 |  |  |  |  |
| 95b Intergovernmental  | s           | <u> </u>                               | <u> </u>                                |  |          |  |  |  |  |
| 95c Other -  | s <u>-</u>  | s                                      | \$                                      | <u> </u>                               |          |  |  |  |  |
| 95d Other -  | <u>s</u> -  | <u> </u>                               |   | \$                                     | •        |  |  |  |  |
| 95e Other -  | <u>s</u> -  | <u> </u>                               | <u> </u>                                | \$                                     |          |  |  |  |  |
| 95f Other -  | <u>s</u> -  | <u> </u>                               | <u> </u>                                | \$                                     |          |  |  |  |  |
| 95g Other -  | <u>s</u> -  | <u> </u>                               | <u> </u>                                | \$                                     | -        |  |  |  |  |
| 95h Other -  | <u> </u>    |  |   | \$                                     | -        |  |  |  |  |
| 95 Total   | <u> </u>    | <u>s</u> -                             |   | <u> </u>                               | 2,951.90 |  |  |  |  |
| 98 OTHER USES:   |             |  |   |  |          |  |  |  |  |
| 98a Other Deductions   | <u>s</u> -  | <u> </u>                               | <u> </u>                                | \$                                     |          |  |  |  |  |
| 98 Total   | s           | s                                      |   | \$                                     | -        |  |  |  |  |
| TOTAL OFFICE A SECURITION OF THE SECURITIES. |             |  | <del>-  </del>                          | E 20                                   | 2 065 90 |  |  |  |  |
| TOTAL GENERAL FUND ACCOUNT   |             | <u> </u>                               | <u> </u>                                | \$ 38:                                 | 3,965.89 |  |  |  |  |
| SUBJECT TO WARRANT ISSUE:  |             |  | -  -                                    | - s                                    |          |  |  |  |  |
| 99 Provision for Interest on Warrants  | <u> </u>    | <u> </u>                               | \$ -                                    |  | 2 065 00 |  |  |  |  |
| GRAND TOTAL GENERAL FUND   | <u> </u>    | <u> </u>                               | -                                       | Inesday August                         | 3,965.89 |  |  |  |  |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR   |  |
|---|--|
|   |  |
| PURPOSE:  |  |
| Current Expense   |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |  |
|   |  |
| GRAND TOTAL - Emergency Medical Fund  |  |

|          |             |              |           |     | <del></del>  |  |                |          |               | _        |             |              |                              |          | Page        |  |  |
|----------|-------------|--------------|-----------|-----|--------------|--|----------------|----------|---------------|----------|-------------|--------------|------------------------------|----------|-------------|--|--|
|          |             |              |           |     | ISCAL YEAR   | FND  | ING JUNE 30, 2 | 010      |               |          |             | <del>-</del> | Governmental Budget Accounts |          |             |  |  |
|          |             |              |           |     | ET AMOUNT    |  | WARRANTS       | T        | DECEDIVEC     | т-       | 7.000       | FISCAL YEAR  |                              |          |             |  |  |
|          | SUPPLE      | MENTAL       |           |     | OF           | 1-   | ISSUED         | ╁╌       | RESERVES      | +-       | LAPSED      | -            | NEEDS AS                     |          |             |  |  |
|          |             | TMENTS       |           | APP | ROPRIATIONS  | -  | 1330ED         | $\vdash$ |               |          | BALANCE     |              | TIMATED BY                   | <u> </u> | COUNTY      |  |  |
|          | ADDED       | CANCELL      | ED        |     |              | 1—   |                | -        |               |          | NOWN TO BE  |              | GOVERNING                    | EX       | CISE BOAR   |  |  |
|          |             | i T          |           | _   |              | <del>                                     </del> |                | -        |               | UNE      | NCUMBERED   | <u> </u>     | BOARD                        |          |             |  |  |
| ;        |             | s            |           | \$  | 110,000.00   | 5  | 04 333 04      | ╠        |               | -        | -           | <u> </u>     |                              |          |             |  |  |
| <u> </u> |             |              | -         | 5   | 110,000.00   | \$   | 96,337.94      | \$       | <del></del>   | \$       | 13,662.06   | \$           | 120,000.00                   | S        | 120,000     |  |  |
| ;        | -           | -            |           | s   |              | S  | -              | \$       | <del></del>   | \$       |             | S            |                              | \$       |             |  |  |
| :        |             | 1            | _         | \$  | 271,013.99   | \ <u>\$</u>                                      | 07 (4/ 27      | \$       | <del></del>   | \$       | -           | \$           | <u> </u>                     | \$       |             |  |  |
| :        |             |              |           | \$  | 2/1,013.99   | <u> </u>   | 97,646.27      | \$       | <del></del> - | \$       | 173,367.72  | \$           | 303,815.11                   | \$_      | 303,815.    |  |  |
| :        |             |              | -         | S   | -            | \$   | 65,942.96      | _        |               | \$       | (65,942.96) | \$_          |                              | \$       |             |  |  |
| :        |             |              | -         |     | -            | \$   |                | \$       | <u> </u>      | \$       | -           | S            |                              | \$       |             |  |  |
| _        | <del></del> |              |           | \$  |              | \$   |                | \$       | <del>-</del>  | \$       |             | S            |                              | S        |             |  |  |
| _        |             |              | $\dashv$  | S   | <u> </u>     | \$   | <del>-</del>   | \$       | -             | \$       |             | \$           |                              | \$       |             |  |  |
| _        | -           | \$           | {         | \$  | - 201 012 00 | <u>s</u>   |                | \$       | -             | S        | -           | 5            |                              | S        |             |  |  |
| _        |             | 3            | _         | \$  | 381,013.99   | \$   | 259,927.17     | \$       | -             | <u>s</u> | 121,086.82  | \$           | 423,815.11                   | S        | 423,815.    |  |  |
| _        |             | <del> </del> | $\dashv$  |     |              | <u> </u>   |                | <u> </u> |               |          |             |              |                              | <u> </u> |             |  |  |
| _        |             |              |           | \$  | <u> </u>     | S  | -              | \$       | -             | \$       | <u>-</u>    | S            |                              | \$       |             |  |  |
| _        |             |              |           | \$  |              | \$   | -              | \$       | -             | \$       | <u>-</u>    | S            |                              | \$       |             |  |  |
|          |             |              |           | \$  |              | \$   |                | \$       | -             | \$       |             | S            |                              | \$       |             |  |  |
|          |             |              |           | \$  | -            | \$   |                | \$       | -             | S        |             | \$           |                              | \$       |             |  |  |
|          |             |              | _         | \$  | -            | \$   |                | \$       | -             | S        |             | S            | -                            | \$       |             |  |  |
|          |             | <u>s</u> -   |           | \$  | -            | \$   |                | \$       | -             | \$       | -           | S            | -                            | \$       |             |  |  |
|          |             | <u>s</u> -   |           | \$  | -            | \$   | -              | \$       |               | \$       |             | S            | <del>-</del>                 | \$       |             |  |  |
|          |             | S .          | _         | \$  | -            | \$   | -              | \$       | -             | \$       | -           | S            | -                            | \$       |             |  |  |
|          |             | \$ -         | <u></u> [ | \$  |              | \$   | -              | S        |               | \$       | -           | \$           | -                            | \$       |             |  |  |
|          |             |              | _         |     |              |  |                | <u> </u> |               |          |             |              |                              |          |             |  |  |
|          |             | S ·          |           | \$  | 2,951.90     | \$   | 2,589.54       | \$       | _             | \$       | 362.36      | \$           | 3,140.25                     | S        | 3,140.      |  |  |
|          |             | <u>s</u> -   |           | \$  | <u> </u>     | \$   |                | \$       |               | \$       |             | S            |                              | \$       | <del></del> |  |  |
|          | -           | s .          |           | \$  |              | \$   |                | \$       |               | \$       |             | S            | -                            | \$       |             |  |  |
|          |             | s .          |           | \$  | -            | \$   |                | \$       | -             | \$       | -           | S            | -                            | \$       |             |  |  |
|          |             | S -          |           | \$_ |              | S  |                | \$       | -             | \$       | -           | S            |                              | \$       |             |  |  |
|          |             | S -          |           | \$  | -            | \$   | -              | \$       | •             | \$       |             | S            | -                            | \$_      |             |  |  |
|          | -           | s ·          | ]         | \$  | -            | S  | •              | \$       |               | S        | <u> </u>    | S            | -                            | \$       |             |  |  |
|          | -           | S .          | $\Box$    | \$  | -            | \$   |                | \$       |               | \$       |             | S            |                              | \$       |             |  |  |
|          | •           | \$           | ]         | \$  | 2,951.90     | \$   | 2,589.54       | \$       | -             | S        | 362.36      | \$           | 3,140.25                     | \$       | 3,140       |  |  |
|          |             |              |           |     |              |  |                |          |               |          |             | _            |                              | <u> </u> |             |  |  |
|          | -           |              | - ]       | \$  | •            | S  | •              | \$       | •             | S        | -           | S            | -                            | \$       |             |  |  |
|          |             | \$           | . ]       | \$  | -            | \$   |                | \$       |               | \$       | •           | \$           | •                            | \$       |             |  |  |
|          |             |              |           |     |              |  |                |          |               |          |             | Ļ            |                              | _        |             |  |  |
|          | -           | \$           | $\equiv$  | \$  | 383,965.89   | \$   | 262,516.71     | \$       |               | \$       | 121,449.18  | S            | 426,955.36                   | S        | 426,955     |  |  |
|          |             |              |           |     |              |  |                |          |               |          |             |              |                              | _        |             |  |  |
|          |             | S            |           | \$  | •            | S  | •              | \$       |               | \$       | -           | S            | -                            | \$       |             |  |  |
| _        |             | \$           | - 7       | \$  | 383,965.89   | \$   | 262,516.71     | \$       | <u> </u>      | \$       | 121,449.18  | \$           | 426,955.36                   | 2        | 426,955     |  |  |

|                 | Estimate of Needs by |              | Approved by |
|-----------------|----------------------|--------------|-------------|
|                 |                      |              | County      |
| Governing Board |                      | Excise Board |             |
| S               | 426,955.36           | \$           | 426,955.36  |
| S               | -                    | S            |             |
|                 |                      |              |             |
| \$              | 426,955.36           | S            | 426,955.36  |

### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

### STATE OF OKLAHOMA, COUNTY OF JEFFERSON

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Emergency Medical Service Board, and those directly under, or in contractual relationship with, the Emergency Medical Service Board; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2018 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10% for delinquent taxes.

### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

|  |               | Page 2            |
|--|---------------|-------------------|
| EXHIBIT "Y"                                    |               |                   |
| County Excise Board's Appropriation            | E.M.S         | Sinking Fund      |
| of Income and Revenue                          | Fund          | (Exc. Homesteads) |
| Appropriation Approved & Provision Made        | \$ 237,427.49 | (Exc. Homesteads) |
| Appropriation of Revenues                      | \$ -          | \$ -              |
| Excess of Assets Over Liabilities              | \$ 161,771.98 | \$ -              |
| Unclaimed Protest Tax Refunds                  | \$ -          | \$ -              |
| Miscellaneous Estimated Revenues               | \$ -          | \$ -              |
| Est. Value of Surplus Tax in Process           | \$ -          | \$ -              |
| Sinking Fund Contributions                     | \$ -          | \$ -              |
| Surplus Builing Fund Cash                      | \$ -          | \$ -              |
| Total Other Than 2018 Tax                      | \$ -          | \$ -              |
| Balance Required                               | \$ 96,860.28  | \$ -              |
| Add 10% for Delinquency                        | \$ 9,686.03   | \$ -              |
| Total Required for 2018 Tax                    | \$ 106,546.31 | \$ -              |
| Rate of Levy Required and Certified (in Mills) | 3.0 / 3.14 /  | 0.00              |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2019-2020 is as follows

| VALUATION AND LEVIES EXCLUDING HOMESTEADS       |          |          |                |          |
|---|----------|----------|----------------|----------|
| County  | Real     | Personal | Public Service | Total    |
| Total Valuation, JEFFERSON (WAURIKA) 3.14 Mills | 10294960 | 2412920  | 6240310        | 18948190 |
| Total Valuation, JEFFERSON (RYAN) 3.0 Mills     | 4876191  | 433284   | 2475026        | 7784501  |
| Total Valuation, JEFFERSON (TERRAL) 3.0 Mills   | 2141326  | 491758   | 2036735        | 4669819  |
| Total Valuation,                                | 17312477 | 3337962  | 10752071       | 31402510 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

| General Fu  | 0.00 Mills;   | Building Fund | 0.00 Mills;  | Sinking Fund    | 0.00 Mi Sub-Total | 0.00 Mills;   |
|---|---|---------------|--|-----------------|-------------------|---|
| Free Fair In Free Fair A Library Buc Cooperative Emergency Emergency Emergency Total Count County Wic | nprovement Bu<br>dditional Impro<br>dget Account (1)<br>e County/City-(2)<br>Medical Service<br>Medical Service<br>Medical Service<br>Medical Service<br>Medical Service<br>ty Levies | ce (Ryan)     | oceeds of 1.00 M<br>ant (Net Proceeds<br>1.00 Mill)<br>t Account (1.00 t | s of 1.00 Mill) |                   | 0.00 Mills;<br>0.00 Mills;<br>0.00 Mills;<br>0.00 Mills;<br>0.00 Mills;<br>3.14 Mills;<br>3.00 Mills;<br>3.00 Mills;<br>3.14 Mills;<br>0.00 Mills;<br>3.14 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2020 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869/

FRSON COUNTY OKLAHOMA

Dated at Jaurela, Oklahoma, this 7th day of , 2019.

Excise Board Member

Excise Board Member

Exgise Board Chairman

Excise Board Secretary

### JEFFERSON COUNTY, 33 STATISTICAL DATA FISCAL YEAR 2018-2019

### **Total Valuation**

| Total Gross Valuation Real Property Total Homestead Exemption | \$<br>\$ | 17,312,477.00                 |
|---|----------|-------------------------------|
| Total Real Property   | \$       | 17,312,477.00                 |
| Total Personal Property Total Public Service Property         | \$<br>\$ | 3,337,962.00<br>10,752,071.00 |
| Total Valuation of Property                                   | \$       | 31,402,510.00                 |

EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - JEFFERSON COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE EMERGENCY MEDICAL SERVICE BOARD OF
JEFFERSON COUNTY, OKLAHOMA

EXHIBIT "Z"

| EXHIBIT "Z"                                |             |            | I, OKLAHOWA   |          | Page 1      |
|--|-------------|------------|---|----------|-------------|
| STATEMENT OF FINANICAL CONDITION           |             |            |   |          | E.M.S.      |
| AS OF JUNE 30, 2019                        |             |            |   | <b> </b> | Detail      |
| ASSETS:                                    |             |            |   |          |             |
| Cash Balance June 30, 2019                 |             |            |   | \$       | 166,143.76  |
| Investments                                |             |            |   | \$       | -           |
| TOTAL ASSETS                               |             |            |   | \$       | 166,143.76  |
| LIABILITIES AND RESERVES:                  |             |            |   |          |             |
| Warrants Outstanding                       |             |            |   | \$       |             |
| Reserve for Interest on Warrants           |             |            |   | \$       | -           |
| Reserves From Schedule 8                   |             |            |   | \$       | -           |
| TOTAL LIABILITIES AND RESERVES             | <del></del> |            |   | \$       | -           |
| CASH FUND BALANCE (Deficit) JUNE 30, 2     |             |            |   | \$       | 166,143.76  |
|  |             |            | YEAR ENDING JUNE 30, 2019   |          |             |
| GENERAL FUND                               | GEN.        | ERAL FUNL  |   |          | KING FUND   |
| Current Expense                            | \$          | 416,935.36 | 1. Cash Balance on Hand June 30, 2019                                       | \$       | -           |
| Reserve for Int. on Warrants & Revaluation | \$          |            | 2. Legal Investments Properly Maturing                                      | \$       | -           |
| Total Required                             | \$          | 416,935.36 | 3. Judgements Paid to Recover by Tax Levy                                   | \$       | •           |
| FINANCED                                   |             |            | 4. Total Liquid Assets  | \$       |             |
| Cash Fund Balance                          | \$          |            | Deduct Matured Indebtedness:  |          |             |
| Estimated Miscellaneous Revenue            | \$          |            | 5. a. Past-Due Coupons  | \$       | -           |
| Total Deductions                           | \$          |            | 6. b. Interest Accrued Thereon  | \$       | -           |
| Balance to Raise from Ad Valorem Tax       | \$          | 106,546.31 | 7. c. Past-Due Bonds  | \$       |             |
| ESTIMATED MISCELLANEOUS REVENUE:           |             |            | 8. d. Interest Thereon After Last Coupon                                    | \$       |             |
| 1000 Charges for Services                  | \$          | -          | 9. e. Fiscal Agency Commissions on Above                                    | \$       |             |
| 2000 Local Sources of Revenue              | \$          |            | 10. f. Judgements and Int. Levied for/Unpaid                                | \$       | -           |
| 3000 State Sources of Revenue              | \$          |            | 11. Total Items a. Through f.   | \$       | -           |
| 4000 Federal Sources of Revenue            | \$          | -          | 12. Balance of Assets Subject to Accruals                                   | <u> </u> |             |
| 5000 Miscellaneous Revenue                 | \$          | 144,245.29 | Deduct Accrual Reserve If Assets Sufficient:                                | \$       |             |
| 6111 Contributions from Other Funds        | \$          | 144 245 20 | 13. g. Earned Unmatured Interest<br>14. h. Accrual on Final Coupons         | \$       | <u> </u>    |
| Total Estimated Revenue                    | \$          | 144,245.29 | 15. i. Accrued on Unmatured Bonds   | \$       |             |
|  |             |            |   | \$       |             |
|  |             |            | 16. Total Items g. Through i. 17. Excess of Assets Over Accrual Reserves ** | \$       | <del></del> |
|  |             |            | SINKING FUND REQUIREMENTS FOR 2019-2020                                     |          |             |
|  |             |            | T. Interest Earnings on Bonds   | \$       | _           |
|  |             |            | 2. Accrual on Unmatured Bonds   | \$       |             |
|  |             |            | 3. Annual Accrual on "Prepaid" Judgements                                   | \$       | -           |
| •  |             |            | 4. Annual Accrual on "Unpaid" Judgements                                    | \$       | -           |
| -  |             |            | 5. Interest on Unpaid Judgements  | \$       |             |
|  |             |            | 6. Annual Accrual From Exhibit KK   | \$       | -           |
| μ  |             |            | O. Militar Mooraal Mona Diament 222   | Ť        |             |
|  |             |            |   | 1        |             |
|  |             |            |   |          |             |
|  |             |            |   |          |             |
|  |             |            |   | <b>i</b> |             |
|  |             |            |   |          |             |
|  |             |            |   |          | · · · · · · |
|  |             |            |   |          |             |
|  |             |            | Total Sinking Fund Requirements   | \$       |             |
|  |             |            | Deduct:   |          |             |
|  |             |            | 1. Exces of Assets Over Liabilities   | \$       |             |
|  |             |            | 2. Surplus Building Fund Cash   |          |             |
|  |             |            | Balance to Raise By Tax Levy  | \$       |             |

S.A.&I. Form 268BR98 Entity: JEFFERSON EMS Board, 33

### EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - JEFFERSON COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE EMERGENCY MEDICAL SERVICE BOARD OF JEFFERSON COUNTY, OKLAHOMA

| EXHIBIT "Z"  ** If line 12 is less than line 16 after omitting "h" deduct the following  | SINKING<br>FUND |
|--|-----------------|
| each in turn from line 4, "Total Liquid Assets".  13d. j. Unmatured Coupons Due 4-1-2020   | \$ -            |
| 14d. k. Unmatured Bonds So Due 15d. l. Whatever Remains is for Exhibit KK Line E.  | \$ -            |
| Ted Deficit as Shown on Sinking Fund Balance Sheet.  | \$ -            |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).  18d. Remaining Deficit is for Exhibit KK Line F. | \$ -            |

### CERTIFICATE - GOVERNING BOARD

#### STATE OF OKLAHOMA, COUNTY OF JEFFERSON, ss:

We, the undersigned Emergency Medical Service Board of JEFFERSON County Oklahoma, do hereby certify that at a meeting of the Emergency Medical Service Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. Section 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Emergency Medical Board as reflected by the record of the Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2019, and ending June 30, 2020, as shown are reasonably necessary for the properconduct of the affairs of the said Emergency Medical Service Board, that the Estimated Income to be derived from sources other than ad valorem taxationdoes not exceed the lawfully authorized ration of the revenue derived from the same sources during the

| preceding fiscal year.   |                                    |  |
|--|------------------------------------|--|
| Chairman of Board  | Member                             | Member   |
|  | hand themselves at a first of the  |  |
| Member   | Member                             | Member   |
|  |                                    | Attest   |
|  |                                    | County Clerk Seal  |
|  |                                    |  |
|  |                                    |  |
|  |                                    |  |
|  |                                    |  |
| ubscribed and sworn to before me this  | day of, 2019.                      |  |
|  | Notary Public                      |  |
| equired to be published in a legally-qualified eneral circulation in the County. | newspaper printed in the County, o | or one issue published in a legally-qualified newspaper of |
|  |                                    |  |
| .A.&I. Form 268BR98 Entity: JEFFERSON  | EMS Board, 33                      | Wednesday, August 14, 20                                   |